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movement resulted in

the ouster of

President Muhammad

Ayub Khan in 1969

after eleven years of

military rule. The

author describes his

continued opposition

to autocratic and

dictatorial rule,

especially General

Yahya Khan's policy

of brutal suppression

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Pakistan. He also recounts his strong criticism of the

General's refusal to hand over power to

Sheikh Mujibur Rehman and the

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author recalls Zulfikar

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Ali Bhutto's rise to political power during the 1970s, and General Ziaul Haq's dogmatic and iron-fisted military rule during the 1980s, and elaborates on some pertinent features of Pakistan's domestic and international situation. The book concludes with the

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author's assessment of General Pervez Musharraf's five years in power consequent upon the re-entry of the armed forces in the country's politics in 1999, after a brief and tumultuous interlude with democracy.

Pakistan's army has dominated the state

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for most of its 66 years. It has locked the country in an enduring rivalry with India to revise the maps in Kashmir and to resist India's slow but inevitable rise. To prosecute these dangerous policies, the army employs non-state actors under the security of its ever-expanding

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nuclear umbrella. The Pakistan army started three wars with India over Kashmir in 1947, 1965, and 1999 and failed to win any of them. It has sustained a proxy war in Kashmir since 1989 using Islamist militants, some of whom have now turned their guns against the Pakistani

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state. The Pakistan army has supported non-Islamist insurgencies throughout India as well as a country-wide Islamist terror campaign that have brought the two countries to the brink of war on several occasions. Despite Pakistan's efforts to coerce India, it has

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only achieved modest successes. Even though India vivisected Pakistan in 1971, Pakistan continues to see itself as India's equal and demands the world do the same. The tools that the army prefers to use, non-state actors under a nuclear umbrella, has brought international

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opprobrium upon the country and the army. In recent years, erstwhile proxies have turned their gun on the Pakistani state itself and its peoples. Why does the army persist in pursuing these revisionist policies that have come to imperil the very viability of the state itself, from

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which the army feeds? This volume argues that the answer lies, at least partially, in the strategic culture of the army. From the army's distorted view of history, the army is victorious as long as can resist India's purported hegemony and the territorial status quo. To

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acquiesce is defeat.

Because the army is unlikely to abandon these preferences, the world must prepare for an ever more dangerous future Pakistan.

Since their founding as independent nations, nuclear issues have been key elements of

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nationalism and the public sphere in both India and Pakistan. Yet the relationship between nuclear arms and civil society in the region is seldom taken into account in conventional security studies. These original and provocative essays examine the political and ideological

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Components of national drives to possess and test nuclear weapons.

Equal coverage for comparable issues in each country frames the volume as a genuine dialogue across this contested boundary.

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United States

analyzes the themes, techniques, and styles that have

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Pakistani negotiations

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the war against

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terrorism, Pakistan cannot be easily characterized as either friend or foe.

Nuclear-armed Pakistan is an important center of radical Islamic ideas and groups. Since 9/11, the selective cooperation of president General Pervez Musharraf in sharing intelligence

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with the United States and apprehending al Qaeda members has led to the assumption that Pakistan might be ready to give up its longstanding ties with radical Islam. But Pakistan's status as an Islamic ideological state is closely linked with the Pakistani elite's worldview and the praetorian

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ambitions of its military. This book analyzes the origins of the relationships between Islamist groups and Pakistan's military, and explores the nation's quest for identity and security. Tracing how the military has sought U.S. support by making itself useful for concerns of the

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moment—while continuing to strengthen the mosque-military alliance within Pakistan—Haqqani offers an alternative view of political developments since the country's independence in 1947.

The triadic

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relationship between India, Pakistan and China and their nuclear weapons policies is analyzed in this volume. The three countries have been evaluated on their strategic culture, the role of nuclear weapons in their overall military strategy, the nature of public opinion,

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responses to the various arms control treaties, and foreign policy choices. The book highlights how these countries, with their different political systems, act on crucial issues like deterrence, proliferation, weaponization, foreign policies and the use of the bomb.

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In contrast to a globalizing approach to 'transnational organized crime,' this edited volume studies socio-historical environments in which mafia-esque violence has found a fertile ground for growth and

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development within
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