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Shushan then lists 9 key elements
in the NDE that form the basis for
afterlife conceptions in the early

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civilizations that he has analyzed.

They are: 1) OBE / Assent, 2) Corpse Encounters, 3) Darkness / Tunnel, 4) Deceased Relatives / Ancestors, 5) Presence or Being of Light, 6) Conduct Evaluation / Life Review, 7) Barriers / Obstacles, 8) Divinization /

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case with other cultures, the
Greeks and Romans entertained a

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varieties of ideas about the afterlife, some of which were mutually exclusive; they called on different ideas as the situation required.

Thus, they spoke of the dead as present and angry when ill luck and a guilty conscience suggested that the deceased might be

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wreaking vengeance; they spoke of them as potential benefactors when paying them cult; and on yet other occasions they spoke of ...

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Elysium or the Elysian Fields
(Ancient Greek:

Ἠλύσιον πεδίον) is
a conception of the afterlife that
developed over time and was

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maintained by some Greek
religious and philosophical sects
and cults. Initially separate from
the realm of Hades, admission was
reserved for mortals related to the
gods and other heroes. Later, it
expanded to include those chosen
by the ...

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Elysium - Wikipedia

Our imaginings about the afterlife, both after death and after the end of history, are a testimony to the hope that many have had, and still do, for an extension of life beyond the grave. They speak to the

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desire for light beyond the
darkness of death; for ultimate
goodness beyond present evils;
and for final justice over earthly
inequities.

A Brief History Of The Afterlife:
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Finally, the author argues that these integrated concepts allow afterlife beliefs to be held coherently and consistently in the folk's mind and accounts for their intuitiveness and ubiquity.

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eternal life as 'more life'.

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Constructivism and Near-Death
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New York & London, Continuum,
2009. ISBN 978-0-8264-4073-0.

The Myth of an Afterlife: The
Case against Life After Death
edited by Michael Martin and Keith
Augustine, Rowman & Littlefield,

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Constructivism And Near
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Valley Kindred often finds itself in
opposition to sentiments in
mainstream Asatru/Heathenry.
One of these areas where we find

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Civilizations nonplussed is the topic of a Heathen afterlife. The very obsession with death and afterlife is misplaced, as we will discuss.

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Great Valley Kindred
Are any of the religious

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conceptions of an afterlife
promising from a philosophical
point of view? There are five
sections in this entry. In the first,
we propose that beliefs about
death and the possibility of an
afterlife are of enduring
significance because of our care

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for persons here and now, and
thus our concern for their future
and our own.

Afterlife (Stanford Encyclopedia of
Philosophy)

In Mesopotamian conceptions of
the afterlife, life did not end after

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physical death but continued in the form of an e mmu, a spirit or ghost dwelling in the netherworld. Further, physical death did not sever the relationship between living and deceased but reinforced their bond through a new set of mutual obligations.

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